

EXPRESS MAIL NO.: EV 452 775 988 US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of:

George Zabrecky

Confirmation No.:

5525

Application No.:

10/726,824

Art Unit:

1655

Filed:

December 3, 2003

Examiner:

Tate, Christopher Robin

For:

COMPOSITIONS AND METHODS USEFUL FOR TREATING AND

Attorney Docket No.: (CAM No.:

11352-004-999 804116-999003)

PREVENTING CHRONIC LIVER

DISEASE, CHRONIC HCV INFECTION AND NON-

ALCOHOLIC STEATOHEPATITIS

AMENDMENT FEE TRANSMITTAL

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

The fee required to be filed with the accompanying amendment of even date herewith concerning the above-identified application has been estimated to be \$0.00.

The claim amendment fee has been estimated as shown below:

(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NO. PREVIOUSLY PAID	(Col. 3) PRESENT EXTRA	☑ SMALL ENTITY				OTHER THAN A SMALL ENTITY		
				RATE		ADDIT. FEE	OR	RATE	ADDIT. FEE	
TOTAL	54	MINUS	58	0	x 25	\$ 0.00		x 50	\$	
INDEP.	7	MINUS	8	0	x 100	\$	0.00		x 200	\$
☐ FIRST	FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					\$	0.00			\$
					TOTAL	\$	0.00	_OR	TOTAL	\$

Please charge the required fee to Jones Day Deposit Account No. 50-3013. A copy of this sheet is enclosed.

Respectfully submitted,

Date:

November 18, 2005

Mane M. Untler Adriane M. Antler

32,003

(Reg. No.)

JONES DAY

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METHODS USEFUL FOR

(CAM No.:

804116-999003)

TREATING AND PREVENTING CHRONIC LIVER DISEASE, CHRONIC HCV INFECTION AND NON-ALCOHOLIC **STEATOHEPATITIS**

AMENDMENT UNDER 37 C.F.R. § 1.111

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the non-final Office Action mailed July 18, 2005 in connection with the above-identified patent application and in accordance with Rule 111 of the rules of practice, please enter the following amendments and consider the following remarks. Applicants submit concurrently herewith: (1) a Petition for Extension of Time (in duplicate) for one month from October 18, 2005 to November 18, 2005; and (2) an Amendment Fee Transmittal (in duplicate).

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 9 of this paper.